



N O T E S

---

---

---

---

---

---

---

---

---

---

Friday 1	Exodus	1-4	L A W
Saturday 2	I Samuel	16-20	HISTORY
Sunday 3	Psalms	39-41	PSALMS

### Why read the Bible?

The Bible is a wonderful roadmap that helps us make sense of life. It has been referred to as being more up to date than tomorrow's newspaper. One thing for certain is that we are required to read the Bible with our eyes and ears open to God but also to the needs and the problems of our world.

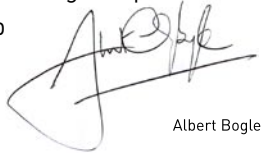
Christians down through the centuries have treasured this collection of writings and have proved its directions to be true throughout the struggles and trials of everyday life. The apostle Paul once said that, "all scripture is God-breathed and is useful for teaching, rebuking, correcting, and training in godly living" (2 Tim 3: 16,17).

There is one other thing I'd like to suggest. To get the best out of your reading, find a quiet place where you will not be distracted. Always start with a prayer. You could pray something like this,

"Lord open my eyes that I might see and understand the great mysteries and truths of your Word."

Then finally take some notes and feel free to use this little booklet to jot down key words that have touched you during your reading. I wish you great joy and excitement as we all seek to accomplish the task of reading the Bible in one year. Above all, it is not the reading that is important it is the putting the teaching into practice.

I wish you all well as you take up this challenge.



Albert Bogle

N O T E S

---

---

---

---

---

---

---

---

---

---

Monday 18	Job	31-32	POETRY
Tuesday 19	Jeremiah	17-21	PROPHETS
Wednesday 20	Mark	11-12	GOSPEL
Thursday 21	I Corinthians	15-16	EPISTLE
Friday 22	Exodus	13-16	L A W
Saturday 23	II Samuel	1-4	HISTORY
Sunday 24	Psalms	48-50	PSALMS

Monday 25	Job	33-34	POETRY
Tuesday 26	Jeremiah	22-26	PROPHETS
Wednesday 27	Mark	13-14	GOSPEL
Thursday 28	II Corinthians	1-3	EPISTLE
Friday 29	Exodus	17-20	L A W
Saturday 30	II Samuel	5-9	HISTORY
Sunday 31	Psalms	51-53	PSALMS

---

---

---

---

---

---

---

---

---

---

N O T E S